

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: OCTOBER 15, 2018**

**DEADLINE DATE IS: NOVEMBER 06, 2018**

TO: \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: FREEMAN  
6675 W SUNSET RD**

**LAS VEGAS, NV 89118**

**WAREHOUSE**

EVENT:                     **MJBizCon Fall 2018**                    

BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.